

1606405604

## MARYLAND HISTORICAL TRUST WORKSHEET

NOMINATION FORM  
for the  
NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

<b>1. NAME</b>					
COMMON:					
Jones/Claggett Farm					
AND/OR HISTORIC:					
<b>2. LOCATION</b>					
STREET AND NUMBER:					
1511 Jones Lane					
CITY OR TOWN:					
Darnestown					
STATE			COUNTY:		
Maryland			Montgomery		
<b>3. CLASSIFICATION</b>					
CATEGORY (Check One)		OWNERSHIP		STATUS	ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District <input checked="" type="checkbox"/> Building <input type="checkbox"/> Site <input type="checkbox"/> Structure <input type="checkbox"/> Object		<input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Both		Public Acquisition: <input type="checkbox"/> In Process <input type="checkbox"/> Being Considered	<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress
PRESENT USE (Check One or More as Appropriate)					
<input type="checkbox"/> Agricultural	<input type="checkbox"/> Government	<input type="checkbox"/> Park	<input type="checkbox"/> Transportation	<input type="checkbox"/> Comments	
<input type="checkbox"/> Commercial	<input type="checkbox"/> Industrial	<input checked="" type="checkbox"/> Private Residence	<input type="checkbox"/> Other (Specify)		
<input type="checkbox"/> Educational	<input type="checkbox"/> Military	<input type="checkbox"/> Religious			
<input type="checkbox"/> Entertainment	<input type="checkbox"/> Museum	<input type="checkbox"/> Scientific			
<b>4. OWNER OF PROPERTY</b>					
OWNER'S NAME:					
F. G. Harting, Jr., et al (Tenant: Bovey)					
STREET AND NUMBER:					
11400 Rockville Pike					
CITY OR TOWN:			STATE:		
Rockville			Maryland		
<b>5. LOCATION OF LEGAL DESCRIPTION</b>					
COURTHOUSE, REGISTRY OF DEEDS, ETC:					
Montgomery County Courthouse					
STREET AND NUMBER:					
CITY OR TOWN:			STATE:		
Rockville			Maryland		
Title Reference of Current Deed (Book & Pg. #):					
<b>6. REPRESENTATION IN EXISTING SURVEYS</b>					
TITLE OF SURVEY:					
None					
DATE OF SURVEY:					
<input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local					
DEPOSITORY FOR SURVEY RECORDS:					
STREET AND NUMBER:					
CITY OR TOWN:			STATE:		

SEE INSTRUCTIONS

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7. DESCRIPTION	
CONDITION	(Check One) <input type="checkbox"/> Excellent <input type="checkbox"/> Good <input checked="" type="checkbox"/> Fair <input type="checkbox"/> Deteriorated <input type="checkbox"/> Ruins <input type="checkbox"/> Unexposed
	<div>(Check One)</div> <input checked="" type="checkbox"/> Altered <input type="checkbox"/> Unaltered
<div>(Check One)</div> <input type="checkbox"/> Moved <input checked="" type="checkbox"/> Original Site	
DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE	
<p>The house is a two story, frame structure, built on an L-plan. The five bay facade has a central gable. The windows are 2/2 double hung sash. The house has been covered with stucco and the gables are shingled.</p> <p>There is a barn east of the house.</p>	

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8. SIGNIFICANCE			
<b>PERIOD (Check One or More as Appropriate)</b>			
<input type="checkbox"/> Pre-Columbian <input type="checkbox"/> 15th Century	<input type="checkbox"/> 16th Century <input type="checkbox"/> 17th Century	<input type="checkbox"/> 18th Century <input checked="" type="checkbox"/> 19th Century	<input type="checkbox"/> 20th Century
<b>SPECIFIC DATE(S) (If Applicable and Known)</b>			
<b>AREAS OF SIGNIFICANCE (Check One or More as Appropriate)</b>			
<input type="checkbox"/> Aboriginal <input type="checkbox"/> Prehistoric <input type="checkbox"/> Historic <input type="checkbox"/> Agriculture <input type="checkbox"/> Architecture <input type="checkbox"/> Art <input type="checkbox"/> Commerce <input type="checkbox"/> Communications <input type="checkbox"/> Conservation	<input type="checkbox"/> Education <input type="checkbox"/> Engineering <input type="checkbox"/> Industry <input type="checkbox"/> Invention <input type="checkbox"/> Landscape <input type="checkbox"/> Architecture <input type="checkbox"/> Literature <input type="checkbox"/> Military <input type="checkbox"/> Music	<input type="checkbox"/> Political <input type="checkbox"/> Religion/Phi- losophy <input type="checkbox"/> Science <input type="checkbox"/> Sculpture <input type="checkbox"/> Social/Human- itarian <input type="checkbox"/> Theater <input type="checkbox"/> Transportation	<input type="checkbox"/> Urban Planning <input type="checkbox"/> Other (Specify) <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>
<b>STATEMENT OF SIGNIFICANCE</b>			

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## 9. MAJOR BIBLIOGRAPHICAL REFERENCES

## 10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE Degrees Minutes Seconds	LONGITUDE Degrees Minutes Seconds		LATITUDE Degrees Minutes Seconds	LONGITUDE Degrees Minutes Seconds	
NW	° ' "	° ' "		° ' "	° ' "	
NE	° ' "	° ' "		° ' "	° ' "	
SE	° ' "	° ' "		° ' "	° ' "	
SW	° ' "	° ' "		° ' "	° ' "	

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

Acreage Justification:

SEE INSTRUCTIONS

## 11. FORM PREPARED BY

NAME AND TITLE: Christopher Owens, Park Historian	
ORGANIZATION M-NCPPC	DATE 26 Feb 75
STREET AND NUMBER: 8787 Georgia Avenue	
CITY OR TOWN: Silver Spring	STATE Maryland

## 12. State Liaison Officer Review: (Office Use Only)

Significance of this property is:

National ☐ State ☐ Local ☐

Signature \_\_\_\_\_

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THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION  
8707 Georgia Avenue • Silver Spring, Maryland 20910 3701

FOR ADDITIONAL INFORMATION

See correspondence dated

5/13/82

ACTION TAKEN

Planning Board voted unanimously to confirm the Historic Preservation Commission's recommendation not to place the 24 sites on the Master Plan and not to keep them on the Locational Atlas.

24 Sites Removed From  
Historical Atlas  
on April 29, 1982

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<u>SITE</u>	<u>INDEX NO.</u>	<u>DEP CASE NO.</u>
1. Moxley Log Cabins	10/2	10-1-60, 10-1-57, 10-1-58
2. Mary Day House	10/9	10-2-181
3. Glaze Log House	10/22	10-2-222
4. Middleton King Farm	10/25	14-2-94
5. Thomas Hilton Farm	11/8	10-2-29
6. Sellman Station	12/14	7-1-366
7. William T. Poole House	12/16	7-1-315
8. McKendree Bowman Farm	14/1	10-6-135
9. Abandoned Log House	14/19	10-3-24
10. Sylvester Burns House	14/23	10-3-29
11. William Soper House	14/30	10-3-17
12. A Mullinix Log House	15/11	10-4-286
13. Etchinson Log House	15/18	11-3-148
14. Caleb Carr House	15/68	13-2-4
15. Ashton Acres Farm	15/69	12-2-17A
16. James Dawson Farm	18/22	18-2-93
17. Americus Dawson Farm	18/27	9-3-44
18. Brownstown School	18/29	
19. Caven/Sabine Farm	22/5	11-2-228A
20. Cooke's Range/Pope Farm	22/22	11-2-223
21. Howard Log Cabin	23/8	11-4-85
22. Jones/Claggett Farm	24/14	9-4-154
23. Travilah Town Hall	25/10	9-2-223
24. Mills House	24/15	

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FOR ADDITIONAL INFORMATION

See correspondence dated June 12, 1984

ACTION TAKEN

The following sites have been reviewed and found not suitable for regulation under the Historic Preservation Ordinance. Those sites also listed on the Locational Atlas will no longer be subject to regulation under the Moratorium on Alteration and Demolition.

Site No.

10/2		23/70	
10/9		23/98-1	
10/11		24/12	
10/22		24/14	
10/25		24/15	
10/54	<u>Site No.</u>	25/1	
10/71		25/10-1	
10/73	15/68	27/5	
	15/69	27/7	
10/74	16/19		<u>Site No.</u>
11/8	*17/4	*27/11	35/6
12/14-1	17/55	*27/13	36/9
12/16	18/1	28/15	*37/4
12/26	18/9	28/26	
	18/22	30/3	
13/15	18/27	30/7	
13/16	18/29-1	30/9	
13/28	19/8	30/15	
13/32	19/18	30/17	
	19/20	30/19	
14/1	20/6	31/9	
14/15	20/14	33/3	
14/18	20/27	33/5	
14/19	22/5	33/11	
14/23	22/6-1	*34/1	
14/30	22/18	*34/9	
14/31	22/21		
14/40	22/22		
14/48	22/23		
14/54	22/24		
15/10	23/13		
15/11			
15/18			
*15/62			

\*Recommended for designation by the Mont. Co. Historic Preservation Commission.

\*\*These sites were previously considered by the County Council and found not to warrant regulation under the Historic Preservation Ordinance. They are listed here to bring the functional Master Plan in conformance with Council's actions.